



Eighteenth Sunday In Ordinary Time

August 2, 2026

ST. CATHERINE LABOURE ROMAN CATHOLIC CHURCH

2062 N. Hwy 89 Chino Valley, AZ 86323 Phone: 928-636-4071

Email: office@stcatherinecv.org Website: WWW.STCATHERINECV.ORG

Pastor: Rev. Michael Accinni Reinhardt

Deacons: Michael Holmes and Dan Gullotta

SATURDAY VIGIL MASS 5:00 pm / MISA DE VIGILIA DEL SÁBADO: 5:00 pm

SUNDAY 7:30 am, 9:00 am and 11:00 am (Spanish) / DOMINGO: 7:30 am, 9:00 am and 11:00 am (Spanish)

SUNDAY EVENING 5:00 pm at Embry Riddle when it is in session.

DOMINGO POR LA NOCHE 5:00 pm en Embry Riddle cuando esté en sesión.

WEEK DAY MASS: Monday —Saturday 8:30 am / MISA DEL DÍA SEMANAL: Lunes —Sábado 8:30 am

Confessions: Wednesdays at 9 a.m. after morning Mass. Saturdays at 9 a.m. after morning Mass.

Confesiones: miércoles a las 9 a. m. después de la misa de la mañana.

Sábados a las 9 a. m. después de la misa de la mañana.

Parish office hours: Monday to Thursday 9:00 am to 3:00 pm. Friday 9:00 am to Noon.

Closed Saturday and Sunday.

Horario de la oficina parroquial: lunes a Jueves, de 9:00 a. m. a 3:00 p. m. Viernes, de 9:00 a. m. a 12:00 p. m.

Cerrado Sábados y Domingos.

Our Mission Statement.

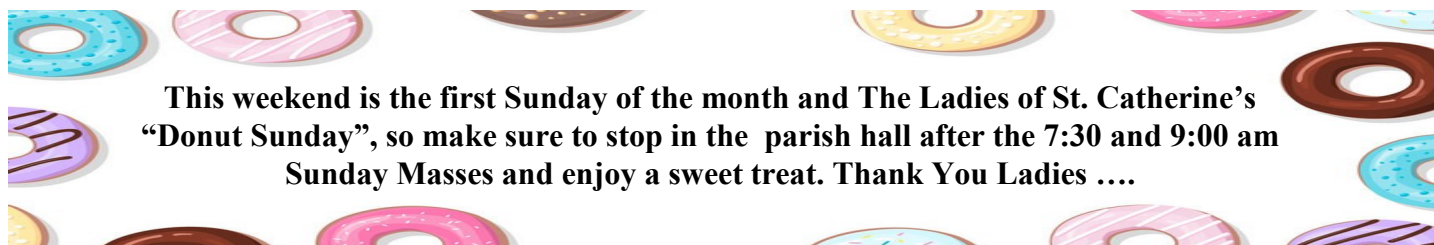
"By sharing the Gospel Message, we the family of St. Catherine Laboure are inspired to live the sacramental life by reaching out to all through the Father, the Son and the Holy Spirit, to serve our brothers and sisters in Christ."

REFLECTIONS FOR TODAY: The miracle of the multiplication of the loaves and fishes reminds us that when we place the little we have into Jesus' hands, He transforms it into an abundant blessing for many. God does not ask us for great riches, but rather for a heart willing to share with generosity and trust. May we learn this week to offer our gifts—however small they may seem—knowing that Christ can accomplish great things through them.

REFLEXIONES PARA HOY:

El milagro de la multiplicación de los panes y los peces nos recuerda que, cuando ponemos en manos de Jesús lo poco que tenemos, Él lo transforma en una bendición abundante para muchos. Dios no nos pide grandes riquezas, sino un corazón dispuesto a compartir con generosidad y confianza. Que esta semana aprendamos a ofrecer nuestros dones —por pequeños que parezcan—, sabiendo que Cristo puede realizar grandes cosas a través de ellos.

No 'God and Coffee' next Monday August 3rd, 2026. Will resume on August 10, 2026



This weekend is the first Sunday of the month and The Ladies of St. Catherine's "Donut Sunday", so make sure to stop in the parish hall after the 7:30 and 9:00 am Sunday Masses and enjoy a sweet treat. Thank You Ladies

Next week is the Knights of Columbus' "Breakfast Burrito Sunday", make sure to stop by the parish hall after Mass next weekend to purchase your burritos. The Knights use the proceeds from their events to help others, so by purchasing the burritos you are also helping others.

El proximo "Domingo de Burritos de Desayuno" de los Caballeros de Colón. No olviden pasar por el salón parroquial después de la misa este de la proxima semana para comprar sus burritos. Los Caballeros usan las ganancias de sus eventos para ayudar a otros, así que al comprar los burritos, también están ayudando a otros.



Pastor's Corner

Be Christ-like In All things.

Three things scripturally that made Jesus sad. The death of his good friend Lazarus, the death of his cousin John the Baptist, and the complex betrayal he received from Judas Iscariot.

He was truly devastated by these events, even though they were part of God's overall plan.

Why would Jesus find these events so disturbing is that he was vested in love and relationship with them. Jesus truly grieved these losses because he invested much.

How much are we willing to invest in our relationships or better yet our relationship with God?

What are we willing to invest? time, money, material things, talents, treasures- what?

Jesus requires that we have some sort of vestiture, some skin in the game, in realizing that our trust is only necessary in providing our every need.

People have invisible vesting accounts with each relationship we share. We often become shocked in times of fallout, because we are floored at how quickly people may write us off, and move on, suddenly realizing that we invested more into them than they into us.

I would imagine Jesus felt just like that at the betrayal of Judas, and even the denial of Peter. Betrayal is a harsh reality of human failings, as is denial, or doubt as was the case with Thomas. Only one disciple did not recover, Judas, because God cannot work with an unconfessed heart!

These three disciples did the worst things possible, it's just that two sought forgiveness and the one did not. Let that sink in!

After all Jesus had so much time and energy dedicated to his disciples, including these three men. He was disappointed, frustrated, and sad, a natural human response

In such moments, Jesus would often retreat to a deserted place for self-care, to refocus, and to pray that God's will be done.

This was the case at the News of the death of his cousin. Imagine how he could have speculated that it was the beginning of the end, and his mission would become more defined and obvious. John the Baptist said it spot on previously. I must decrease, and he must increase.

For us the transition happens in opening the next paragraph, as that deserted place unfolds into one of the most famous of miracles, and Jesus multiplies the loaves and the fish to feed five thousand or more that day! Five thousand! That is a lot and Jesus is not daunted by the prospect, and even tells his disciples to hold on, if you can imagine him saying no better words than hold my beer...kind of... I got this... Wait just a minute, things will get better, and they did he cured some and fed many! That was the miracle!

Our second reading echoes this sentiment too in that St. Paul writes, nothing absolutely nothing, can or will separate us from the love of God.

Why is it then that as humans go, we become grumpy, impatient, rude, and not Christ-like at all.

We see a homeless person and are brought to the edge because we are fearful and act from fear instead of trust. We avoid being a conduit of grace in expressing charity. Because we are too busy judging and not loving.

Jesus echoes the sentiments of John the Baptist which are ones of trust and faith. Don't worry about it, God has got you covered.

Today we learn not to think in terms of how the world thinks, but we take on the mind of God!

We are reminded not to seek out treasures here but to anticipate our heavenly reward.

Realizing Heaven really does answer our prayers.

Palm 145 delivers the punch in reminding us of who we belong to, and that the Lord is kind and merciful and slow to judgement, that's the least we could do as well, if we desire to be Christ-like.

Blessings,

Fr. Michael

We have just started our new fiscal year (it started July 1) and soon we will be sharing a summary of the last fiscal year's financial, sacramental, and spiritual accomplishments with our parish community. We are so grateful for everyone's financial generosity in these challenging economic times in addition to your gifts of time and talents. We are all very blessed to be part of this parish family.

El rincón del pastor

Sé como Cristo en todo.

Según las Escrituras, hubo tres cosas que entristecieron a Jesús: la muerte de su buen amigo Lázaro, la muerte de su primo Juan el Bautista y la compleja traición de Judas Iscariote.

Él quedó verdaderamente devastado por estos sucesos, a pesar de que formaban parte del plan general de Dios. ¿Por qué le resultaban tan perturbadores estos acontecimientos? Porque había invertido amor y había cultivado una relación con ellos. Jesús realmente lloró estas pérdidas porque había invertido mucho en ellas.

¿Cuánto estamos dispuestos a invertir en nuestras relaciones o, mejor aún, en nuestra relación con Dios?

¿Qué estamos dispuestos a invertir? ¿Tiempo, dinero, bienes materiales, talentos, tesoros... qué?

Jesús requiere que tengamos algún tipo de inversión personal —que nos involucremos de verdad— al reconocer que nuestra confianza es esencial para que se cubran todas nuestras necesidades. Las personas tienen cuentas invisibles de inversión emocional en cada relación que compartimos. A menudo nos sorprendemos cuando surge un conflicto, pues nos deja atónitos ver con qué rapidez la gente puede descartarnos y seguir adelante, dándonos cuenta de repente de que invertimos más en ellos de lo que ellos invirtieron en nosotros. Imagino que Jesús se sintió exactamente así ante la traición de Judas e incluso ante la negación de Pedro. La traición es una dura realidad de las debilidades humanas, al igual que la negación o la duda, como ocurrió con Tomás. Solo un discípulo no se recuperó: Judas; ¡porque Dios no puede obrar en un corazón que no confiesa su pecado! Estos tres discípulos cometieron las peores acciones posibles; la diferencia es que dos buscaron el perdón y uno no lo hizo. ¡Reflexionemos sobre esto!

Después de todo, Jesús había dedicado mucho tiempo y energía a sus discípulos, incluidos estos tres hombres. Se sintió decepcionado, frustrado y triste; una respuesta humana natural.

En tales momentos, Jesús solía retirarse a un lugar apartado para cuidar de sí mismo, reenfocarse y orar para que se cumpliera la voluntad de Dios. Así sucedió cuando recibió la noticia de la muerte de su primo.

Imaginen cómo pudo haber pensado que aquello marcaba el principio del fin, y que su misión se volvería más definida y evidente. Juan el Bautista lo había dicho con total acierto anteriormente. Yo debo menguar, y Él debe crecer. Para nosotros, la transición ocurre al comenzar el siguiente párrafo: aquel lugar desierto se convierte en el escenario de uno de los milagros más famosos, donde Jesús multiplica los panes y los peces para alimentar a cinco mil personas —¡o más!— aquel día. ¡Cinco mil! Es una multitud, pero a Jesús no le intimida la perspectiva; incluso les dice a sus discípulos que esperen un momento —como si dijera:

«¡Dejadme a mí, yo me encargo!»—. «Esperad un minuto, las cosas van a mejorar». ¡Y así fue: curó a algunos y alimentó a muchos! ¡Ese fue el milagro! Nuestra segunda lectura también se hace eco de este sentimiento, pues San Pablo escribe que nada —absolutamente nada— puede separarnos ni nos separará del amor de Dios.

¿Por qué, entonces, los seres humanos nos volvemos malhumorados, impacientes y groseros, alejándonos totalmente de la actitud de Cristo? Vemos a una persona sin hogar y nos sentimos inquietos o al límite, porque tenemos miedo y actuamos movidos por el temor en lugar de la confianza. Evitamos ser canales de gracia mediante la caridad porque estamos demasiado ocupados juzgando en vez de amar.

Jesús se hace eco de las palabras de Juan el Bautista, que expresan confianza y fe: no te preocupes, Dios cuida de ti.

¡Hoy aprendemos a no pensar como piensa el mundo, sino a adoptar la mentalidad de Dios!

Se nos recuerda que no debemos buscar tesoros aquí, sino esperar nuestra recompensa celestial.

Comprendiendo que el Cielo realmente responde a nuestras oraciones.

El Salmo 145 nos impacta al recordarnos a quién pertenecemos y que el Señor es bondadoso, misericordioso y lento para el juicio; eso es lo mínimo que nosotros también podríamos hacer si deseamos parecernos a Cristo.

Bendiciones,
Padre Michael

THIS WEEK'S READING:

****The Miracle of Sharing and Trusting in God****

****Matthew 14:13–21****

In this Sunday's Gospel, we witness one of Jesus' most well-known miracles: the feeding of the five thousand. Faced with a hungry crowd, the disciples saw only five loaves of bread and two fish—far too little to meet the need. But Jesus saw an opportunity to reveal God's abundant love.

After taking the loaves and fish, Jesus looked up to heaven, gave thanks, broke the bread, and gave it to the disciples to distribute. What seemed impossible became more than enough. Everyone ate and was satisfied, and twelve baskets of leftovers were gathered.

This miracle reminds us that God can do extraordinary things with the little we are willing to offer. Whether it is our time, our talents, our compassion, or our faith, when we place them in Christ's hands, He multiplies them for the good of others.

As we gather around the Eucharistic table each week, may we trust in God's providence, give thanks for His many blessings, and be willing to share generously with those in need. Like the disciples, we are called to become instruments through whom Christ continues to feed His people with hope, love, and mercy.

LECTURA DE ESTA SEMANA:

****El milagro de compartir y confiar en Dios****

****Mateo 14, 13-21****

En el Evangelio de este domingo, somos testigos de uno de los milagros más conocidos de Jesús: la multiplicación de los panes y los peces para alimentar a cinco mil personas. Ante una multitud hambrienta, los discípulos solo veían cinco panes y dos peces —una cantidad insuficiente para cubrir la necesidad—. Sin embargo, Jesús vio una oportunidad para revelar el amor abundante de Dios.

Tras tomar los panes y los peces, Jesús alzó la vista al cielo, dio gracias, partió el pan y se lo entregó a los discípulos para que lo repartieran. Lo que parecía imposible resultó ser más que suficiente. Todos comieron hasta saciarse y se recogieron doce cestas con las sobras.

Este milagro nos recuerda que Dios puede realizar cosas extraordinarias con lo poco que estamos dispuestos a ofrecer. Ya sea nuestro tiempo, nuestros talentos, nuestra compasión o nuestra fe, cuando los ponemos en manos de Cristo, Él los multiplica para el bien de los demás.

Al reunirnos cada semana en torno a la mesa eucarística, confiemos en la providencia de Dios, demos gracias por sus numerosas bendiciones y estemos dispuestos a compartir generosamente con los necesitados. Al igual que los discípulos, estamos llamados a ser instrumentos a través de los cuales Cristo continúa alimentando a su pueblo con esperanza, amor y misericordia.

Join us for our **Tea Party & Fellowship** on **Saturday, August 15, from 9:00 a.m. to 11:00 a.m.** at **St. Catherine Labouré Catholic Church**. Enjoy a wonderful morning of tea, breakfast, delicious desserts, and fellowship with our parish community. We will also have a **clothing and shoe exchange** as part of this special gathering. **Tickets are \$20 per person**. Everyone is welcome—invite your family and friends! Seating is limited. Please contact the parish office for more information. Last date to get your tickets is August 10, 2026

Acompáñenos a nuestra reunión de té y convivencia el sábado 15 de agosto, de 9:00 a. m. a 11:00 a. m., en la Iglesia Católica St. Catherine Labouré. Disfrute de una mañana maravillosa con té, desayuno, deliciosos postres y un tiempo de convivencia con nuestra comunidad parroquial. Como parte de este encuentro especial, también realizaremos un intercambio de ropa y calzado. El costo de la entrada es de \$20 por persona. Todos son bienvenidos; ¡invite a sus familiares y amigos! El cupo es limitado. Por favor, comuníquese con la oficina parroquial para obtener más información. Último día para comprar su ticket es Agosto 10, 2026.



PILGRIM STATUE OF OUR LADY OF THE GLOBE

If you and your family would like to host the Pilgrim Statue for a month, please contact the parish office. What a special privilege and blessing it would be to have Mary in your home!



ESTATUA PEREGRINA DE NUESTRA SEÑORA DEL GLOBO

Si usted y su familia desean recibir a la Imagen Peregrina durante un mes, por favor, contacten con la oficina parroquial. ¡Qué gran privilegio y bendición sería tener a María en su hogar!

Unete a la danza de los Matachines!

Invitamos a niños, Jóvenes y adultos que deseen formar parte de la Danza de los Matachines para honrar a Nuestra Señora de Guadalupe el próximo 12 de Diciembre. Las prácticas comenzarán en Agosto y se llevarán a cabo todos los Viernes a las 6:30 pm en el salón de la Iglesia. Para más información o para inscribirte, comunícate con Justino al (928) 899-7455 o Martha al (928) 379-9043.

Sacramental Preparation In English for grades 2 & 3

In order to assist parents in the education of their children, we will be providing a Family Catechesis program for parents and their children.

This program focuses on the basic fundamentals of our Catholic faith with an emphasis on the Eucharist and the True Presence of Christ. Sacramental preparation for First

Reconciliation, Confirmation and First Eucharist are part of our two-year Family Catechesis program.

Sessions for Family Catechesis will begin mid September 2026.

Cost: \$50.00 per child.

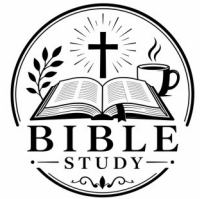
Sessions will be held on Sunday Mornings after the 9:00 am Mass, from 10:15 am to 11:30 am

For more information, please contact the office during regular office hours or Cathi Early at 714-837-7153. The deadline for registration is August 14, 2026.



Adult Bible Study Returns This Fall!

Join us beginning in September for a new Adult Bible Study series featuring the **Sermon on the Mount, Acts of the Apostles, and the Spirituality of St. Paul**. Sessions will be offered on **Mondays (2–4 PM)** starting September 7 and **Wednesdays (6–8 PM)** starting September 9. Contact the program coordinators Dennis Bethke (928) 636-1088 for Monday classes and Mike Contreras (928) 215-6499 for Wednesday classes for registration information, or call the office too. Study guides are required, with most books costing **\$12 each**.



“ ———— † ————
When the Rosary is said in common,
it is far more formidable to the devil,
because in this public prayer it is an army that is attacking him.
He can often overcome the prayer of an individual,
but if it is joined to that of others,
the devil has much more trouble in getting the best of it.
It is easy to break a single stick;
but if you join it to others to make a bundle, it cannot be broken.

Vis unita fit fortior. ”

St. Louis de Montfort



OCIA (Order of Christian Initiation of Adults)

Become Part of the Catholic Family

Have you or someone you know been thinking about becoming Catholic or learning more about the Catholic faith? **OCIA classes begin Monday, August 18!**

OCIA is for adults who have never been baptized, were baptized in another Christian tradition and wish to become Catholic but never received First Communion and/or Confirmation, or simply want to deepen their understanding of the Catholic faith.

Wherever you are on your faith journey, we invite you to take the next step and discover the beauty of our Catholic faith in a welcoming and supportive community.

For more information and to register, please visit:

www.stcatherinecv.org/ocia



MASS INTENTIONS 08/02/2026 to 08/09/2026

8:30 am Monday, August 3, Liturgy of the Day
 8:30 am Tuesday, August 4, Liturgy of the Day
 8:30 am Wednesday, August 5, For the repose of the soul of Dennis Sheehan
 8:30 am Thursday August 6, For the repose of the soul of Elizabeth Espiritu de la Paz
 8:30 am Friday, August 7, For the intentions of Sue Petsche
 8:30 am Saturday, August 8, For the repose of the souls Holy Souls in Purgatory
 5:00 pm Saturday, August 8, For the intentions of Joseph Jurec
 7:30 am Sunday, August 9, For the intentions of the People of St. Catherine Laboure
 9:00 am Sunday, August 9, For the intentions of Jackie Troutman
 11:00 am Sunday, August 9, For the repose of the soul of Manuel Sanchez

**THIS WEEK AT ST. CATHERINE LABOURE PARISH**

Monday 08/03	Tuesday 08/04	Wednesday 08/05	Thursday 08/06	Friday 08/07	Saturday 08/08	Sunday 08/09
8:30 AM Liturgy of the Day Church	8:30 AM Liturgy of the Day Church	8:30 AM Mass Church Confession after Mass	8:30 AM Mass Church	8:30 AM Mass Church	8:30 AM Mass Church Confessions After Mass	7:30 AM Mass Church
9:00 AM No God and Coffee	5:00 PM Bingo Parish Hall	5:30 PM Choir Practice Church	Feast of the transfiguration of the Lord	9:15 AM Italian Classes with Tina Parish Hall	5:00 PM Mass Church	9:00 AM Mass Church
						Burrito Breakfast
						Burrito Breakfast
						11:00 AM Spanish Mass Church

Honor or Remember someone by donating to our weekly Altar Flowers!

Floral arrangements for the altar can be done "in loving memory of" or for "a special occasion". Donations for the flowers is set at \$50.00 per bouquet and we are able to honor two persons or families each week. Stop by the parish office during regular business hours to make the arrangements.

Honre o recuerde a alguien donando para las flores del altar de esta semana.

Los arreglos florales para el altar se pueden hacer en memoria de alguien o para una ocasión especial. La donación para las flores es de \$50.00 por ramo y podemos honrar a dos personas o familias cada semana. Visite la oficina parroquial en horario de oficina para hacer los arreglos.



**ALTAR FLOWERS THIS
WEEKEND:
Sue Petsche's Birthday!**



If you would like to have a Mass said for someone please stop by the parish office during regular business hours from Monday through Friday.

Si desea que se celebre una misa por alguien, por favor, pase por la oficina parroquial durante el horario de atención habitual, de Lunes a Viernes.

Safety & Security Ministry

The Safety and Security Ministry will be holding their first meeting in Sunday August 23rd from 12:30 – 2:00 pm in the St. Michael's Room. This initial meeting will be an introduction / orientation meeting into the Safety and Security Ministry, our Mission, Goals and expectations. All Parishioners interested in joining the Safety Team are welcomed and encouraged to join the meeting.

Member Requirements:

A Parishioner of St. Catherine Laboure in good standing

Diocese of Phoenix Safe Environment certified

Must be of sound mind and good judgement.

Be observant of your surroundings

Friendly with good communication skills

Mandated attendance: All Sacristans, Ushers and Greeters are required to attend and be part of the Safety Team.

If there are any questions or concerns, please contact Bob Molina or the Church Office.

God Bless the Protectors...

Bob Molina, (951-751-7672 Bmoeman5150@earthlink.net)

Ministerio de Seguridad

El Ministerio de Seguridad celebrará su primera reunión el domingo 23 de agosto de 12:30 a 14:00 en la Sala de San Miguel. Esta reunión inicial servirá como introducción y orientación sobre el Ministerio de Seguridad, nuestra misión, objetivos y expectativas. Todos los feligreses interesados en unirse al Equipo de Seguridad están invitados a participar.

Requisitos: Ser feligrés de la Parroquia de Santa Catalina Labouré y estar al día con sus obligaciones.

Contar con la certificación de Ambiente Seguro de la Diócesis de Phoenix.

Estar en pleno uso de sus facultades mentales y tener buen juicio.

Estar atento a su entorno...Ser amable y tener buenas habilidades comunicativas.

Asistencia obligatoria: Todos los sacristanes, ujieres y encargados de dar la bienvenida deben asistir y formar parte del Equipo de Seguridad. Si tiene alguna pregunta o inquietud, comuníquese con Bob Molina o con la oficina parroquial.

Dios bendiga a los protectores...

Bob Molina, (951-751-7672 Bmoeman5150@earthlink.net)



HAND CARVED in BETHLEHEM

PLEASE STOP BY THE TABLES OF RELIGIOUS WARES (Nativity set, rosaries, statues, crucifixes, charms, etc.) AFTER ALL THE MASSES THE WEEKEND OF (August 22 & 23). Ayman Khair is representing Christian families from the Holy Land. These families have been dependent upon sales of their hand carved religious articles to tourists of the Holy Land. Due to the conflict in the Middle East and the War, tourism has been stopped completely. It is very important to support them at this critical time since they have no income and there is no tourism at all. In order to survive, they have turned to Christian communities in the United States to purchase their articles. These hand carved religious articles are beyond description. Carved from wood of the sacred Olive tree, this workmanship has been traditional for these families for hundreds of years. It is hoped that through the efforts of Mr. Khair, these families who have little income will be able to stay living and survive in the Holy Land. Sadly enough, the Christian population dropped from 22 % to less than 2% in the last 20 years. Thank you in advance for your support.

TALLADO A MANO EN BELÉN

Por favor, visite las mesas de artículos religiosos (belenes, rosarios, estatuas, crucifijos, dijes, etc.) después de todas las misas el fin de semana del 22 y 23 de agosto. Ayman Khair representa a familias cristianas de Tierra Santa. Estas familias han dependido de la venta de sus artículos religiosos tallados a mano a los turistas que visitan la región. Debido al conflicto en Oriente Medio y a la guerra, el turismo se ha detenido por completo. Es muy importante apoyarlas en este momento crítico, ya que carecen de ingresos y no hay turismo alguno. Para sobrevivir, han recurrido a las comunidades cristianas de los Estados Unidos para que adquieran sus productos. Estos artículos religiosos tallados a mano son extraordinarios. Elaborados con madera del sagrado olivo, este trabajo artesanal ha sido una tradición para estas familias durante siglos. Se espera que, gracias a la labor del Sr. Khair, estas familias de escasos recursos puedan permanecer y sobrevivir en Tierra Santa. Lamentablemente, la población cristiana ha disminuido del 22 % a menos del 2 % en los últimos 20 años. Gracias de antemano por su apoyo.

Matthew 14:19

And he directed the people
to sit down on the grass.
Taking the five loaves and
the two fish and looking up
to heaven, he gave thanks
and broke the loaves.

Then he gave them to
the disciples, and the
disciples gave them
to the people.

